**COMMENT FORM**

**Milliken Land Use Code Update (Chapter 16)**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact information:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please use this form to track comments and questions on the draft Land Use Code Update. Page references should be the page number on the bottom right hand corner.

| **Page #** | **Section reference**  **(Sec. 16-X-???)** | **Comment or question** |
| --- | --- | --- |
| ***EXAMPLE:***  *99* | ***EXAMPLE:***  *16-2-888(1)(b)* | ***EXAMPLE:***  *Expand the definition of Agricultural Land to include examples of activities such as ranching, farming, orchards, etc.* |
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**Thank you for your comments!** Any questions, please contact Pepper McClenahan at (970) 660-5046 or [pmcclenahan@millikenco.gov](mailto:pmcclenahan@millikenco.gov).